

# Retail Food Inspection Report

Floyd County Health Department


Telephone (812) 948-4726

|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>Establishment Name</b><br>NEW ALBANY SPRINGS GOLF COURSE  | <b>Telephone Number</b><br>Est 812-949-5090<br>Own 812-946-2392  | <b>Date of Inspection</b><br>12/22/2020   | <b>ID#</b>                    |
| <b>Address</b><br>1706 GRAYBROOK LANE, NEW ALBANY IN 47150   | <b>Purpose</b><br><input checked="" type="checkbox"/> Routine<br><input type="checkbox"/> Follow-up<br><input type="checkbox"/> Complaint<br><input type="checkbox"/> Pre-Operational<br><input type="checkbox"/> Temporary<br><input type="checkbox"/> HACCP<br><input type="checkbox"/> Other (list) | <b>Follow Up</b>  | <b>Released</b><br>01/01/2021 |
| <b>Owner</b><br>CARY HAMMOND                                 |  | <b>Menu Type</b><br>1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> |                               |
| <b>Owner's Address</b><br>205 S. WESLEY ST ORLEANS, IN 47452 |  |   |                               |
| <b>Person in Charge</b><br>CARY HAMMOND                      |  |   |                               |
| <b>Responsible Person's Email</b>                            |  |   |                               |
| <b>Certified Food Handler</b>                                |  |   |                               |

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

| Section # | C | NC | R | Narrative | To Be Corrected |
|-----------|---|----|---|-----------|-----------------|
|           |   |    |   |           |                 |

Summary of Violations      C      NC      R

|   |  |     |
|---|--|-----|
| Received by (name and title printed):<br>CARY HAMMOND | Inspected by (name and title printed):<br>A.J. Ingram CHIEF FOOD SPECIALIST  |     |
| Received by (signature):                              | Inspected by (signature):<br> |     |
| cc:   | cc:  | cc: |